**Kiwanis of Kelso Longview**

**Vocational Scholarship Application**

 Due Date APRIL 29, 2022

The Kiwanis Club of Kelso awards one $500 scholarship to a senior who has attended and is on track to graduate from the following schools: Castle Rock HS, Kelso HS, RA Long HS, Three Rivers Christian, Toutle Lake HS.

When awarded this scholarship will be available to be applied to the cost of tuition, books, room and board, and/or other fees incurred at a Trade or Vocational Occupational School.

This scholarship will be awarded directly to the school, upon enrollment of the applicant, in a vocational program at a college, or trade school. Details will be given at point of award.

Applications will be evaluated according to the following criteria:

 1. Financial Need 30 points

 2. Academic Progress 30 points

 3. Community Service 40 points

Completed applications must be postmarked or submitted by April 29, 2022 to:

 **Kiwanis Club of Kelso Longview**

 **PO Box 552**

 **Kelso, WA 98626**

OR:

The applicant can choose to submit an application:

1. In person, to a member of the Kiwanis Board of Directors, or a member of the Scholarship Committee by the deadline given

**APPLICATION DETAILS:**

Name Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your intended Area of Study:

Are you employed?\_\_\_\_\_\_\_ Where?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of hours per week\_\_\_\_\_\_\_\_

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How many family members are currently attending a college, university, or trade school?

**Name of the vocational school you plan to attend:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied to this school? / / yes / / No Have you been accepted? / / yes / / no

$ $ $ $

 Annual cost of tuition Cost of books cost of Room and Board Miscellaneous

**Academic Information**

GPA Rank in Class \_\_\_\_\_\_\_\_\_

In what Vocational Prep courses or on-the-job training have you have participated:

**Please attach the following with your application**:

1. A **complete resume** (including all activities, awards, and community service)
2. An **official transcript** of your grades during your High School education
3. A **cover lette**r indicating your personal goals, including, but not limited to, the following:

 (a) your career goals

 (b) why you have chosen this particular field of study

 (c) any additional information that would help us determine your financial need.

**DEADLINE: April 29, 2022**